

KARMAVEER BHAURAO PATIL MAHAVIDYALAYA, PANDHARPUR (AUTONOMOUS)  
Affiliated to Punyashlok Ahilyadevi Holkar Solapur University, Solapur

MARKS LEDGER (OFFICE COPY)

M. A. Geography(with credits) - Regular-Choice Based Credit System - M. A. Geography Part II Sem IV Oct/Nov 2025

| Code                                                                                          | Paper Name                          | AC                                            | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min     | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|----------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31711                                                                                |                                     | PRN: 2022240004                               |     |            |         | ELIG: E Statement No.: -- |                               |                |     | College Code: KBP     |    |           |     |          |     |
| Name: GAIKWAD HANUMANT MANIK                                                                  |                                     | Mother Name: GANGABAI                         |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester: III                                                                                 |                                     |                                               |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 3016301                                                                                       | Agricultural Geography              | TH                                            | 8   | 08         | 32      | 38                        | 100                           | --             | 46  | 4                     | C+ | 5         | 20  | P        | E,X |
| 3016302                                                                                       | Settlement Geography                | TH                                            | 8   | 17         | 32      | 45                        | 100                           | --             | 62  | 4                     | A  | 8         | 32  | P        | E,X |
| 3016303                                                                                       | Biogeography                        | TH                                            | 8   | 13         | 32      | 54                        | 100                           | --             | 67  | 4                     | A  | 8         | 32  | P        | E,X |
| 3016304                                                                                       | Cultural Geography                  | TH                                            | 8   | 16         | 32      | 51                        | 100                           | --             | 67  | 4                     | A  | 8         | 32  | P        | E,X |
| 3016305                                                                                       | Quantitative Techniques in Economic | PR                                            | 4   | 05         | 16      | 34                        | 50                            | --             | 39  | 2                     | A+ | 9         | 18  | P        | E,X |
| 3016306                                                                                       | Introduction to Computer            | PR                                            | 4   | 08         | 16      | 34                        | 50                            | --             | 42  | 2                     | 0  | 10        | 20  | P        | E,X |
| 3016307                                                                                       | Applications of Computer in Geograp | PR                                            | 4   | 08         | 16      | 36                        | 50                            | --             | 44  | 2                     | 0  | 10        | 20  | P        | E,X |
| 3016308                                                                                       | Quantitative Techniques in Populati | PR                                            | 4   | 05         | 16      | 32                        | 50                            | --             | 37  | 2                     | A+ | 9         | 18  | P        | E,X |
| 3016309                                                                                       | TUTORIAL                            | PR                                            | 10  | 21         | 0       | 00                        | 25                            | --             | 21  | 1                     | 0  | 10        | 10  | P        | E,X |
|                                                                                               |                                     | Tot. Credit:25                                |     |            |         | EGP:202                   |                               | SGPA:8.08      |     | Sts:PASS              |    |           |     |          |     |
| M. A. Geography Part II Sem III Oct/Nov 2023                                                  |                                     | Grand Total:425/625(Four Hundred Twenty Five) |     |            |         |                           |                               | Percentage:68% |     | Ordinance:Not Applied |    |           |     |          |     |
|                                                                                               |                                     |                                               |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester - IV                                                                                 |                                     |                                               |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 3016401                                                                                       | Regional Planning and Development i | TH                                            | 8   | 17         | 32      | 47                        | 100                           | --             | 64  | 4                     | A  | 8         | 32  | P        | E,C |
| 3016402                                                                                       | Development of Modern Geography     | TH                                            | 8   | 16         | 32      | 60                        | 100                           | --             | 76  | 4                     | A+ | 9         | 36  | P        | E,C |
| 3016403                                                                                       | Political Geography                 | TH                                            | 8   | 18         | 32      | 51                        | 100                           | --             | 69  | 4                     | A  | 8         | 32  | P        | E,C |
| 3016404                                                                                       | Geography of Tourism                | TH                                            | 8   | 18         | 32      | 69                        | 100                           | --             | 87  | 4                     | 0  | 10        | 40  | P        | E,C |
| 3016405                                                                                       | Introduction to Remote sensing and  | PR                                            | 4   | 09         | 16      | 30                        | 50                            | --             | 39  | 2                     | A+ | 9         | 18  | P        | E,C |
| 3016406                                                                                       | Application of Remote Sensing       | PR                                            | 4   | 09         | 16      | 34                        | 50                            | --             | 43  | 2                     | 0  | 10        | 20  | P        | E,C |
| 3016407                                                                                       | Research Methodology and Project wo | PR                                            | 8   | 15         | 32      | 70                        | 100                           | --             | 85  | 4                     | 0  | 10        | 40  | P        | E,C |
| 3016408                                                                                       | TUTORIAL                            | PR                                            | 10  | 23         | 0       | 00                        | 25                            | --             | 23  | 1                     | 0  | 10        | 10  | P        | E,C |
| M. A. Geography Part I Sem II March/April 2023(Seat No.:22007)                                |                                     |                                               |     |            | 373/625 |                           |                               | Tot.Credit:25  |     | EGP:172               |    | SGPA:6.88 |     | Sts:PASS |     |
| M. A. Geography Part I Sem II March/April 2023(Seat No.:22007)                                |                                     |                                               |     |            | 457/625 |                           |                               | Tot.Credit:25  |     | EGP:223               |    | SGPA:8.92 |     | Sts:PASS |     |
| M. A. Geography Part II Sem III Oct/Nov 2023(Seat No.:26906)                                  |                                     |                                               |     |            | 425/625 |                           |                               | Tot.Credit:25  |     | EGP:202               |    | SGPA:8.08 |     | Sts:PASS |     |
| M. A. Geography Part II Sem IV Oct/Nov 2025(Seat No.:31711)                                   |                                     |                                               |     |            | 486/625 |                           |                               | Tot. Credit:25 |     | EGP:228               |    | SGPA:9.12 |     | Sts:PASS |     |
|                                                                                               |                                     |                                               |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Grand Total:1741/2500(One Thousand Seven Hundred Fourty One Out Of Two Thousand Five Hundred) |                                     |                                               |     |            |         |                           | Ordinance:Not Applied         |                |     |                       |    |           |     |          |     |
| Tot. Credits Earned:100 EGP:825 CGPA:8.25 Grade:A                                             |                                     |                                               |     |            |         |                           | Percentage:69.64% Status:PASS |                |     |                       |    |           |     |          |     |

KARMAVEER BHAURAO PATIL MAHAVIDYALAYA, PANDHARPUR (AUTONOMOUS)  
Affiliated to Punyashlok Ahilyadevi Holkar Solapur University, Solapur

MARKS LEDGER (OFFICE COPY)

M. A. Geography(with credits) - Regular-Choice Based Credit System - M. A. Geography Part II Sem IV Oct/Nov 2025

| Code                                                                                         | Paper Name                          | AC                                         | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                | Gr                    | GP        | EGP | Sts      | Rmk |
|----------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-------------------|-----------------------|-----------|-----|----------|-----|
| Seat No: 31712                                                                               |                                     | PRN: 2022240006                            |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP |                       |           |     |          |     |
| Name: KATKAR RINKU MAHADEV                                                                   |                                     | Mother Name: YOGITA                        |     |            |         |                           |                               |                   |     |                   |                       |           |     |          |     |
| Semester: III                                                                                |                                     |                                            |     |            |         |                           |                               |                   |     |                   |                       |           |     |          |     |
| 3016301                                                                                      | Agricultural Geography              | TH                                         | 8   | 14         | 32      | 36                        | 100                           | --                | 50  | 4                 | B                     | 6         | 24  | P        | E,X |
| 3016302                                                                                      | Settlement Geography                | TH                                         | 8   | 18         | 32      | 44                        | 100                           | --                | 62  | 4                 | A                     | 8         | 32  | P        | E,X |
| 3016303                                                                                      | Biogeography                        | TH                                         | 8   | 12         | 32      | 46                        | 100                           | --                | 58  | 4                 | B+                    | 7         | 28  | P        | E,X |
| 3016304                                                                                      | Cultural Geography                  | TH                                         | 8   | 18         | 32      | 45                        | 100                           | --                | 63  | 4                 | A                     | 8         | 32  | P        | E,X |
| 3016305                                                                                      | Quantitative Techniques in Economic | PR                                         | 4   | 05         | 16      | 35                        | 50                            | --                | 40  | 2                 | 0                     | 10        | 20  | P        | E,X |
| 3016306                                                                                      | Introduction to Computer            | PR                                         | 4   | 08         | 16      | 33                        | 50                            | --                | 41  | 2                 | 0                     | 10        | 20  | P        | E,X |
| 3016307                                                                                      | Applications of Computer in Geograp | PR                                         | 4   | 08         | 16      | 36                        | 50                            | --                | 44  | 2                 | 0                     | 10        | 20  | P        | E,X |
| 3016308                                                                                      | Quantitative Techniques in Populati | PR                                         | 4   | 05         | 16      | 33                        | 50                            | --                | 38  | 2                 | A+                    | 9         | 18  | P        | E,X |
| 3016309                                                                                      | TUTORIAL                            | PR                                         | 10  | 18         | 0       | 00                        | 25                            | --                | 18  | 1                 | A+                    | 9         | 9   | P        | E,X |
|                                                                                              |                                     | Tot. Credit:25                             |     |            |         | EGP:203                   |                               | SGPA:8.12         |     |                   | Sts:PASS              |           |     |          |     |
| M. A. Geography Part II Sem III Oct/Nov 2023                                                 |                                     | Grand Total:414/625(Four Hundred Fourteen) |     |            |         |                           |                               | Percentage:66.24% |     |                   | Ordinance:Not Applied |           |     |          |     |
|                                                                                              |                                     |                                            |     |            |         |                           |                               |                   |     |                   |                       |           |     |          |     |
| Semester - IV                                                                                |                                     |                                            |     |            |         |                           |                               |                   |     |                   |                       |           |     |          |     |
| 3016401                                                                                      | Regional Planning and Development i | TH                                         | 8   | 15         | 32      | 46                        | 100                           | --                | 61  | 4                 | A                     | 8         | 32  | P        | E,C |
| 3016402                                                                                      | Development of Modern Geography     | TH                                         | 8   | 15         | 32      | 34                        | 100                           | --                | 49  | 4                 | C+                    | 5         | 20  | P        | E,C |
| 3016403                                                                                      | Political Geography                 | TH                                         | 8   | 18         | 32      | 65                        | 100                           | --                | 83  | 4                 | 0                     | 10        | 40  | P        | E,C |
| 3016404                                                                                      | Geography of Tourism                | TH                                         | 8   | 18         | 32      | 52                        | 100                           | --                | 70  | 4                 | A+                    | 9         | 36  | P        | E,C |
| 3016405                                                                                      | Introduction to Remote sensing and  | PR                                         | 4   | 08         | 16      | 35                        | 50                            | --                | 43  | 2                 | 0                     | 10        | 20  | P        | E,C |
| 3016406                                                                                      | Application of Remote Sensing       | PR                                         | 4   | 08         | 16      | 32                        | 50                            | --                | 40  | 2                 | 0                     | 10        | 20  | P        | E,C |
| 3016407                                                                                      | Research Methodology and Project wo | PR                                         | 8   | 17         | 32      | 70                        | 100                           | --                | 87  | 4                 | 0                     | 10        | 40  | P        | E,C |
| 3016408                                                                                      | TUTORIAL                            | PR                                         | 10  | 23         | 0       | 00                        | 25                            | --                | 23  | 1                 | 0                     | 10        | 10  | P        | E,C |
| M. A. Geography Part I Sem I Oct/Nov 2022(Seat No.:12023)                                    |                                     |                                            |     |            | 401/625 |                           |                               | Tot.Credit:25     |     | EGP:192           |                       | SGPA:7.68 |     | Sts:PASS |     |
| M. A. Geography Part I Sem II March/April 2023(Seat No.:22018)                               |                                     |                                            |     |            | 446/625 |                           |                               | Tot.Credit:25     |     | EGP:216           |                       | SGPA:8.64 |     | Sts:PASS |     |
| M. A. Geography Part II Sem III Oct/Nov 2023(Seat No.:26916)                                 |                                     |                                            |     |            | 414/625 |                           |                               | Tot.Credit:25     |     | EGP:203           |                       | SGPA:8.12 |     | Sts:PASS |     |
| M. A. Geography Part II Sem IV Oct/Nov 2025(Seat No.:31712)                                  |                                     |                                            |     |            | 456/625 |                           |                               | Tot. Credit:25    |     | EGP:218           |                       | SGPA:8.72 |     | Sts:PASS |     |
|                                                                                              |                                     |                                            |     |            |         |                           |                               |                   |     |                   |                       |           |     |          |     |
| Grand Total:1717/2500(One Thousand Seven Hundred Seventeen Out Of Two Thousand Five Hundred) |                                     |                                            |     |            |         |                           | Ordinance:Not Applied         |                   |     |                   |                       |           |     |          |     |
| Tot. Credits Earned:100 EGP:829 CGPA:8.29 Grade:A                                            |                                     |                                            |     |            |         |                           | Percentage:68.68% Status:PASS |                   |     |                   |                       |           |     |          |     |

KARMAVEER BHAURAO PATIL MAHAVIDYALAYA, PANDHARPUR (AUTONOMOUS)  
Affiliated to Punyashlok Ahilyadevi Holkar Solapur University, Solapur

MARKS LEDGER (OFFICE COPY)

M. A. Geography(with credits) - Regular-Choice Based Credit System - M. A. Geography Part II Sem IV Oct/Nov 2025

| Code                                                                                          | Paper Name                          | AC                                                                                    | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                          | Tot<br>Min     | Obt | Cr                | Gr | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|-----|------------|---------|---------------------------|------------------------------|----------------|-----|-------------------|----|-----------|-----|----------|-----|
| Seat No: 31713                                                                                |                                     | PRN: 2022240036                                                                       |     |            |         | ELIG: E Statement No.: -- |                              |                |     | College Code: KBP |    |           |     |          |     |
| Name: RAUT ANJALI SIDDHANATH                                                                  |                                     | Mother Name: RESHMA                                                                   |     |            |         |                           |                              |                |     |                   |    |           |     |          |     |
| Semester: III                                                                                 |                                     |                                                                                       |     |            |         |                           |                              |                |     |                   |    |           |     |          |     |
| 3016301                                                                                       | Agricultural Geography              | TH                                                                                    | 8   | 08         | 32      | 35                        | 100                          | --             | 43  | 4                 | C  | 4         | 16  | P        | E,X |
| 3016302                                                                                       | Settlement Geography                | TH                                                                                    | 8   | 18         | 32      | 34                        | 100                          | --             | 52  | 4                 | B  | 6         | 24  | P        | E,X |
| 3016303                                                                                       | Biogeography                        | TH                                                                                    | 8   | 17         | 32      | 37                        | 100                          | --             | 54  | 4                 | B  | 6         | 24  | P        | E,X |
| 3016304                                                                                       | Cultural Geography                  | TH                                                                                    | 8   | 16         | 32      | 48                        | 100                          | --             | 64  | 4                 | A  | 8         | 32  | P        | E,X |
| 3016305                                                                                       | Quantitative Techniques in Economic | PR                                                                                    | 4   | 07         | 16      | 34                        | 50                           | --             | 41  | 2                 | 0  | 10        | 20  | P        | E,X |
| 3016306                                                                                       | Introduction to Computer            | PR                                                                                    | 4   | 09         | 16      | 33                        | 50                           | --             | 42  | 2                 | 0  | 10        | 20  | P        | E,X |
| 3016307                                                                                       | Applications of Computer in Geograp | PR                                                                                    | 4   | 09         | 16      | 35                        | 50                           | --             | 44  | 2                 | 0  | 10        | 20  | P        | E,X |
| 3016308                                                                                       | Quantitative Techniques in Populati | PR                                                                                    | 4   | 07         | 16      | 29                        | 50                           | --             | 36  | 2                 | A+ | 9         | 18  | P        | E,X |
| 3016309                                                                                       | TUTORIAL                            | PR                                                                                    | 10  | 19         | 0       | 00                        | 25                           | --             | 19  | 1                 | A+ | 9         | 9   | P        | E,X |
|                                                                                               |                                     | Tot. Credit:25                                                                        |     |            |         | EGP:183                   |                              | SGPA:7.32      |     | Sts:PASS          |    |           |     |          |     |
| M. A. Geography Part II Sem IV March/April 2024                                               |                                     | Grand Total:395/625(Three Hundred Ninety Five) Percentage:63.2% Ordinance:Not Applied |     |            |         |                           |                              |                |     |                   |    |           |     |          |     |
|                                                                                               |                                     |                                                                                       |     |            |         |                           |                              |                |     |                   |    |           |     |          |     |
| Semester - IV                                                                                 |                                     |                                                                                       |     |            |         |                           |                              |                |     |                   |    |           |     |          |     |
| 3016401                                                                                       | Regional Planning and Development i | TH                                                                                    | 8   | 16         | 32      | 49                        | 100                          | --             | 65  | 4                 | A  | 8         | 32  | P        | E,C |
| 3016402                                                                                       | Development of Modern Geography     | TH                                                                                    | 8   | 14         | 32      | 53                        | 100                          | --             | 67  | 4                 | A  | 8         | 32  | P        | E,C |
| 3016403                                                                                       | Political Geography                 | TH                                                                                    | 8   | 18         | 32      | 36                        | 100                          | --             | 54  | 4                 | B  | 6         | 24  | P        | E,C |
| 3016404                                                                                       | Geography of Tourism                | TH                                                                                    | 8   | 16         | 32      | 42                        | 100                          | --             | 58  | 4                 | B+ | 7         | 28  | P        | E,C |
| 3016405                                                                                       | Introduction to Remote sensing and  | PR                                                                                    | 4   | 08         | 16      | 34                        | 50                           | --             | 42  | 2                 | 0  | 10        | 20  | P        | E,C |
| 3016406                                                                                       | Application of Remote Sensing       | PR                                                                                    | 4   | 08         | 16      | 35                        | 50                           | --             | 43  | 2                 | 0  | 10        | 20  | P        | E,C |
| 3016407                                                                                       | Research Methodology and Project wo | PR                                                                                    | 8   | 16         | 32      | 68                        | 100                          | --             | 84  | 4                 | 0  | 10        | 40  | P        | E,C |
| 3016408                                                                                       | TUTORIAL                            | PR                                                                                    | 10  | 22         | 0       | 00                        | 25                           | --             | 22  | 1                 | 0  | 10        | 10  | P        | E,C |
| M. A. Geography Part II Sem IV March/April 2024(Seat No.:29350)                               |                                     |                                                                                       |     |            | 395/625 |                           |                              | Tot.Credit:25  |     | EGP:188           |    | SGPA:7.52 |     | Sts:PASS |     |
| M. A. Geography Part I Sem II March/April 2023(Seat No.:22033)                                |                                     |                                                                                       |     |            | 370/625 |                           |                              | Tot.Credit:25  |     | EGP:173           |    | SGPA:6.92 |     | Sts:PASS |     |
| M. A. Geography Part II Sem IV March/April 2024(Seat No.:29350)                               |                                     |                                                                                       |     |            | 395/625 |                           |                              | Tot.Credit:25  |     | EGP:183           |    | SGPA:7.32 |     | Sts:PASS |     |
| M. A. Geography Part II Sem IV Oct/Nov 2025(Seat No.:31713)                                   |                                     |                                                                                       |     |            | 435/625 |                           |                              | Tot. Credit:25 |     | EGP:206           |    | SGPA:8.24 |     | Sts:PASS |     |
|                                                                                               |                                     |                                                                                       |     |            |         |                           |                              |                |     |                   |    |           |     |          |     |
| Grand Total:1595/2500(One Thousand Five Hundred Ninety Five Out Of Two Thousand Five Hundred) |                                     |                                                                                       |     |            |         |                           | Ordinance:Not Applied        |                |     |                   |    |           |     |          |     |
| Tot. Credits Earned:100 EGP:750 CGPA:7.5 Grade:A                                              |                                     |                                                                                       |     |            |         |                           | Percentage:63.8% Status:PASS |                |     |                   |    |           |     |          |     |

M. A. Geography(with credits) - Regular-Choice Based Credit System - M. A. Geography Part II Sem IV Oct/Nov 2025

|      |            | CCE |     | SEE |     | Tot |     |     |     |    |    |    |     |     |     |
|------|------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|
| Code | Paper Name | AC  | Min | Obt | Min | Obt | Max | Min | Obt | Cr | Gr | GP | EGP | Sts | Rmk |

KARMAVEER BHAURAO PATIL MAHAVIDYALAYA, PANDHARPUR (AUTONOMOUS)  
Affiliated to Punyashlok Ahilyadevi Holkar Solapur University, Solapur

MARKS LEDGER (OFFICE COPY)

M.A.Political Science(with credits) - Regular-Choice Based Credit System - M. A. Political Science Part II Sem IV Oct/Nov 2025

| Code                                                                            | Paper Name                          | AC                                          | Min | CCE<br>Obt | Min | SEE<br>Obt                | Max                           | Tot<br>Min     | Obt | Cr                    | Gr | GP       | EGP | Sts      | Rmk |
|---------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-----|------------|-----|---------------------------|-------------------------------|----------------|-----|-----------------------|----|----------|-----|----------|-----|
| Seat No: 31721                                                                  |                                     | PRN: 2022350032                             |     |            |     | ELIG: E Statement No.: -- |                               |                |     | College Code: KBP     |    |          |     |          |     |
| Name: TALEKAR ASHWINI RAJENDRA                                                  |                                     | Mother Name: SUMAN                          |     |            |     |                           |                               |                |     |                       |    |          |     |          |     |
| Semester: III                                                                   |                                     |                                             |     |            |     |                           |                               |                |     |                       |    |          |     |          |     |
| 3019301                                                                         | International Relations Paper - XI  | TH                                          | 8   | 14         | 32  | 37                        | 100                           | --             | 51  | 4                     | B  | 6        | 24  | P        | E,X |
| 3019302                                                                         | Government and Politics Of Maharash | TH                                          | 8   | 14         | 32  | 45                        | 100                           | --             | 59  | 4                     | B+ | 7        | 28  | P        | E,X |
| 3019303                                                                         | Research Methodology Paper-XIII     | TH                                          | 8   | 15         | 32  | 47                        | 100                           | --             | 62  | 4                     | A  | 8        | 32  | P        | E,X |
| 3019304                                                                         | Western Political Thought Paper-XIV | TH                                          | 8   | 11         | 32  | 32                        | 100                           | --             | 43  | 4                     | C  | 4        | 16  | P        | E,X |
| 3019305                                                                         | International Organizations Paper-X | TH                                          | 8   | 12         | 32  | 38                        | 100                           | --             | 50  | 4                     | B  | 6        | 24  | P        | E,X |
|                                                                                 |                                     | Tot. Credit:20                              |     |            |     | EGP:124                   |                               | SGPA:6.2       |     | Sts:PASS              |    |          |     |          |     |
| M. A. Political Science Part II Sem III Oct/Nov 2023                            |                                     | Grand Total:265/500(Two Hundred Sixty Five) |     |            |     |                           |                               | Percentage:53% |     | Ordinance:Not Applied |    |          |     |          |     |
| -----                                                                           |                                     |                                             |     |            |     |                           |                               |                |     |                       |    |          |     |          |     |
| Semester - IV                                                                   |                                     |                                             |     |            |     |                           |                               |                |     |                       |    |          |     |          |     |
| 3019401                                                                         | Indian Foreign Policy Paper - XVI   | TH                                          | 8   | 17         | 32  | 45                        | 100                           | --             | 62  | 4                     | A  | 8        | 32  | P        | E,X |
| 3019402                                                                         | Local Self Government in Maharashtr | TH                                          | 8   | 16         | 32  | 44                        | 100                           | --             | 60  | 4                     | A  | 8        | 32  | P        | E,X |
| 3019403                                                                         | Dissertation Paper-XVIII            | TH                                          | 8   | 16         | 32  | 62                        | 100                           | --             | 78  | 4                     | A+ | 9        | 36  | P        | E,X |
| 3019404                                                                         | Western Political Thinkers Paper-XI | TH                                          | 8   | 17         | 32  | 32                        | 100                           | --             | 49  | 4                     | C+ | 5        | 20  | P        | E,X |
| 3019405                                                                         | Foreign Policy &Diplomacy Paper-XX  | TH                                          | 8   | 16         | 32  | 37                        | 100                           | --             | 53  | 4                     | B  | 6        | 24  | P        | E,C |
| M. A. Political Science Part I Sem I Oct/Nov 2022(Seat No.:12333)               |                                     |                                             |     |            |     | 297/500                   |                               | Tot.Credit:20  |     | EGP:148               |    | SGPA:7.4 |     | Sts:PASS |     |
| M. A. Political Science Part I Sem II March/April 2023(Seat No.:22228)          |                                     |                                             |     |            |     | 271/500                   |                               | Tot.Credit:20  |     | EGP:128               |    | SGPA:6.4 |     | Sts:PASS |     |
| M. A. Political Science Part II Sem III Oct/Nov 2023(Seat No.:26975)            |                                     |                                             |     |            |     | 265/500                   |                               | Tot.Credit:20  |     | EGP:124               |    | SGPA:6.2 |     | Sts:PASS |     |
| M. A. Political Science Part II Sem IV Oct/Nov 2025(Seat No.:31721)             |                                     |                                             |     |            |     | 302/500                   |                               | Tot. Credit:20 |     | EGP:144               |    | SGPA:7.2 |     | Sts:PASS |     |
| -----                                                                           |                                     |                                             |     |            |     |                           |                               |                |     |                       |    |          |     |          |     |
| Grand Total:1135/2000(One Thousand One Hundred Thirty Five Out Of Two Thousand) |                                     |                                             |     |            |     |                           | Ordinance:Not Applied         |                |     |                       |    |          |     |          |     |
| Tot. Credits Earned:80 EGP:544 CGPA:6.8 Grade:B+                                |                                     |                                             |     |            |     |                           | Percentage:56.75% Status:PASS |                |     |                       |    |          |     |          |     |

|      |            |    |     | CCE |     | SEE |     | Tot |     |    |    |    |     |     |     |
|------|------------|----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|
| Code | Paper Name | AC | Min | Obt | Min | Obt | Max | Min | Obt | Cr | Gr | GP | EGP | Sts | Rmk |